



28th Annual Benefit on the Bay

Friday, August 27, 2021

In support of the Capuchin Soup Kitchen

Sponsorship and Advertisement Opportunities

Name _____

Company _____

Address _____

City, Zip _____

Phone _____

Email _____

Please send me _____ dinner tickets at \$75.00 each.

I am interested sponsoring Benefit on the Bay.

I am interested in purchasing a program ad.

I am interested in donating an item for the silent auction.

I am unable to attend; please accept my donation \$ _____.

Check enclosed- payable to: Capuchin Soup Kitchen
mail to: Shelving.com
c/o Mike Schodowski
29275 Stephenson Hwy.
Madison Hts., MI 48071

Visa MasterCard Discover American Express
Card number _____
Exp date _____ SEC code _____
Signature _____

Sponsorship and Program ads receive a link on the website.

Your link is: _____

SPONSORSHIPS

- | | | | | | |
|--|-----------------|--------------------|-----------------------------------|---------------------------|----------|
| <input type="checkbox"/> \$5,000 or more | PLATINUM | • 10 event tickets | • Full page ad in program book | • Premier event signage | • Plaque |
| <input type="checkbox"/> \$2,500 | GOLD | • 6 event tickets | • Full page ad in program book | • Premier event signage | • Plaque |
| <input type="checkbox"/> \$1,500 | SILVER | • 4 event tickets | • Half page ad in program book | • Preferred event signage | • Plaque |
| <input type="checkbox"/> \$1,000 | BRONZE | • 2 event tickets | • Quarter page ad in program book | • Shared event signage | • Plaque |

PROGRAM ADS *(This section for purchase of ads without sponsorship.)* All program ads are in color.

- ~~\$750 - Full page ad in program book - Inside front cover (8 1/4 x 10 3/4) - SOLD~~
- ~~\$750 - Full page ad in program book - Inside back cover (8 1/4 x 10 3/4) - SOLD~~
- \$600 Full page ad in program book (8 1/4 x 10 3/4)
- \$350 Half page ad in program book (7 1/2 x 5)
- \$200 Quarter page ad in program book (3 3/4 x 5)
- \$125 Eighth page ad (business card size) in program book (3 3/4 x 2 1/2)

For program inclusion, deadline for ads is August 12, 2021.

Photo ready art of your ad **MUST** be supplied, business card acceptable.
Acceptable electronic high resolution formats include: tiff, jpeg, eps, or pdf.

For **SPONSORSHIP** and/or **AD** questions, please contact Loretta Roszczewski
at 586-322-6225 or lorettaroszczewski@sbcglobal.net

Thank you for your support of the Capuchin Soup Kitchen!